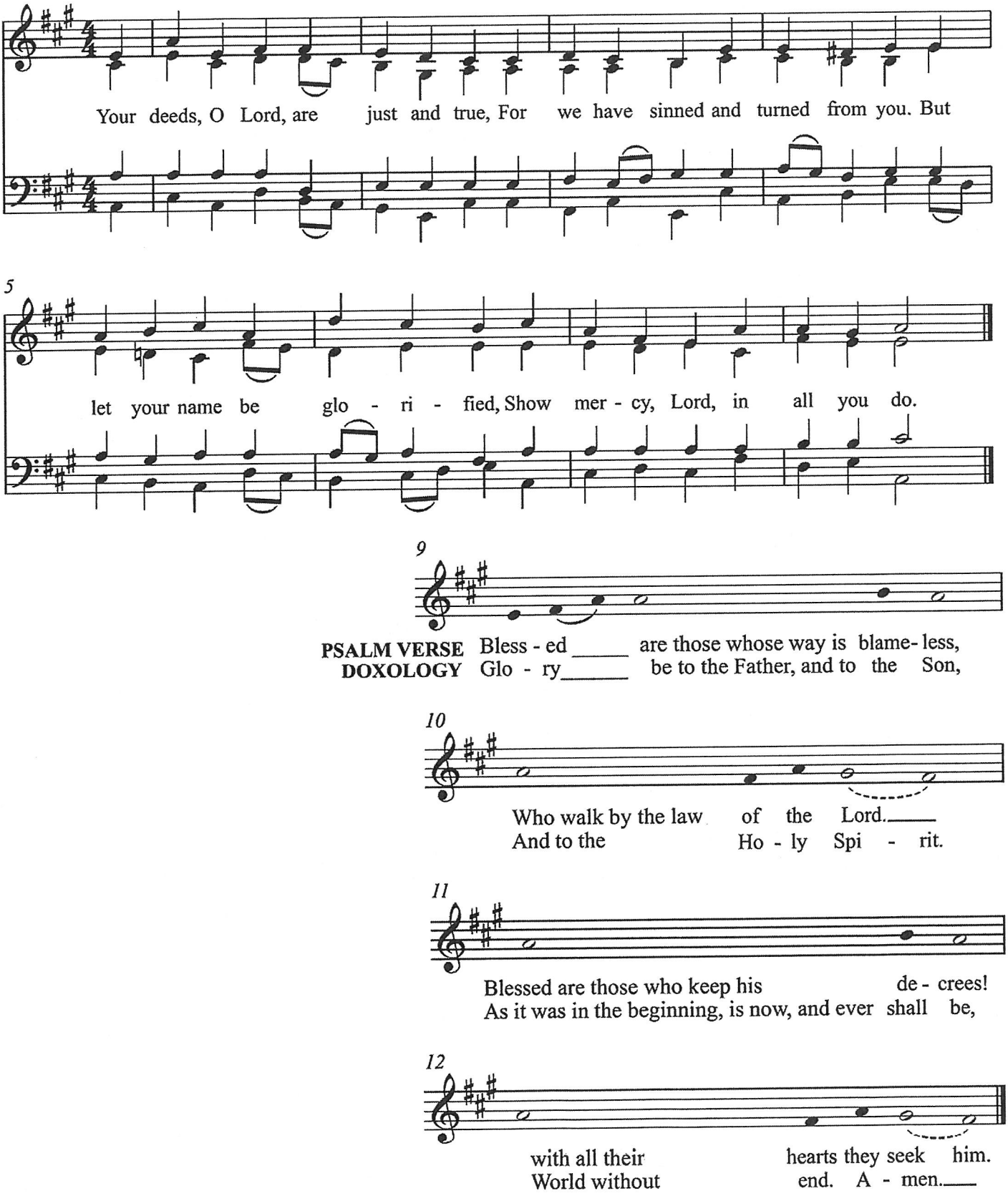
Introit for the 26th Sunday in Ordinary Time

WINCHESTER NEW

Omnia quae fecisti

Kathleen Pluth



133 Kyrie



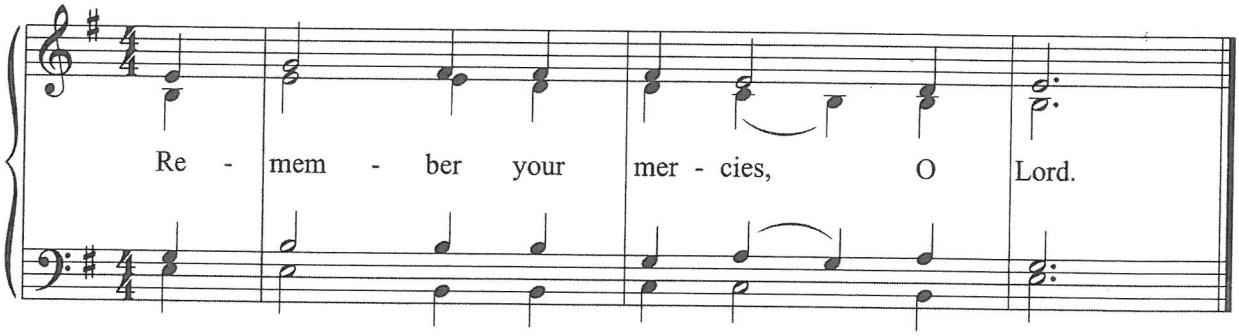
Richard Proulx, 1937–2010
Adapt. by Michael Dominic O'Connor, O.P.
Music © 2010, 2011, WLP


Gló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-ni-bus
bo-nae vo-lun-tá-tis. Lau-dá-mus te.
Be-ne-dí-ci-mus te. A-do-rá-mus te.
Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi
pro-pter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cae-lé-stis, De-us Pa-ter o-mní-po-tens.
Dó-mi-ne Fi-li u-ni-gé-ni-te, Je-su Chri-ste.
Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.
Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.
Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-
nem no-stram. Qui se-des ad déx-te-ram Pa-tris,
mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus.
Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,
Je-su Chri-ste. Cum San-cto Spí-ri-tu:
in gló-ri-a De-i Pa-tris. A-men.

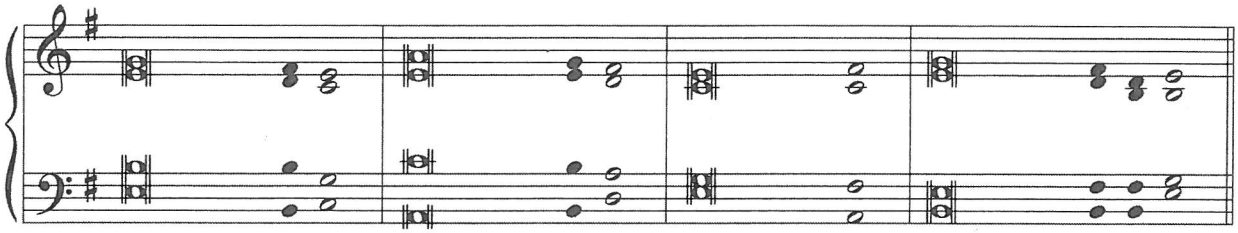
OT26A

PSALM 25

III



Psalm 25



A Your ways, O LORD, make known ***to*** me;
teach me ***your*** paths,
guide me in your truth and ***teach*** me,
for you are ***God*** my savior.

B Remember that your compassion, ***O*** LORD,
and your love are from ***of*** old.
The sins of my youth and
my frailties remember ***not***;
in your kindness remember me,
because of your good***ness***, O LORD.

C Good and upright is ***the*** LORD;
thus he shows sinners ***the*** way.
He guides the humble to ***jus***tice,
and teaches the hum***ble*** his way.

D Remember that your compassion, ***O*** LORD,
and your love are from ***of*** old.
In your kindness remember ***me***,
because of your good***ness***, O LORD.

E Your ways, O LORD, make known ***to*** me;
teach me ***your*** paths,
guide me in your truth and ***teach*** me,
for you are God my savior,
and for you I wait ***all*** the day.

I Preserve my life, and res***cue*** me;
let me not be put to shame,
for I take refuge ***in*** you.
Let integrity and uprightness pre***serve*** me,
because I wait for ***you***, O LORD.

J (3) All the paths of the LORD are
kindness and ***con***stancy
(4) toward those who keep his
covenant and ***his*** decrees.

K (3) The friendship of the LORD
is with those who ***fear*** him,
(4) and his covenant, for ***their*** instruction.

L My eyes are ever toward ***the*** LORD,
for he will free my feet from ***the*** snare.
Look toward me, and have pity on ***me***,
for I am alone ***and*** afflicted.

M Remember that your compassion, ***O*** LORD,
and your kindness are from ***of*** old.
In your kindness remember ***me***,
because of your good***ness***, O LORD.



September 5-6, 2026 - OT 23A:

God was reconciling the world to him-**self** in Christ
and entrusting to us the message of recon- **ci** -liation.

September 26-27, 2026 - OT 26A:

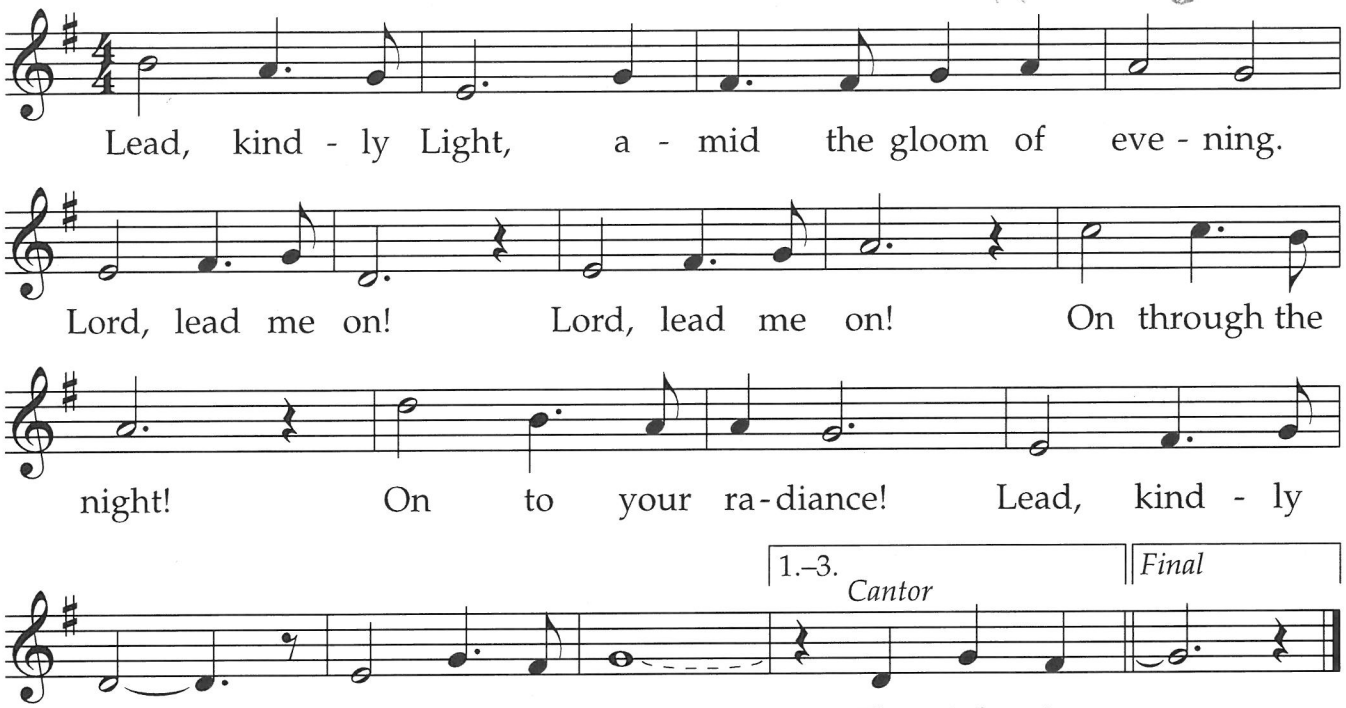
My sheep hear my voice, **says** the Lord;
I know them, **and** they follow me.

October 10-11, 2026 - OT 28A:

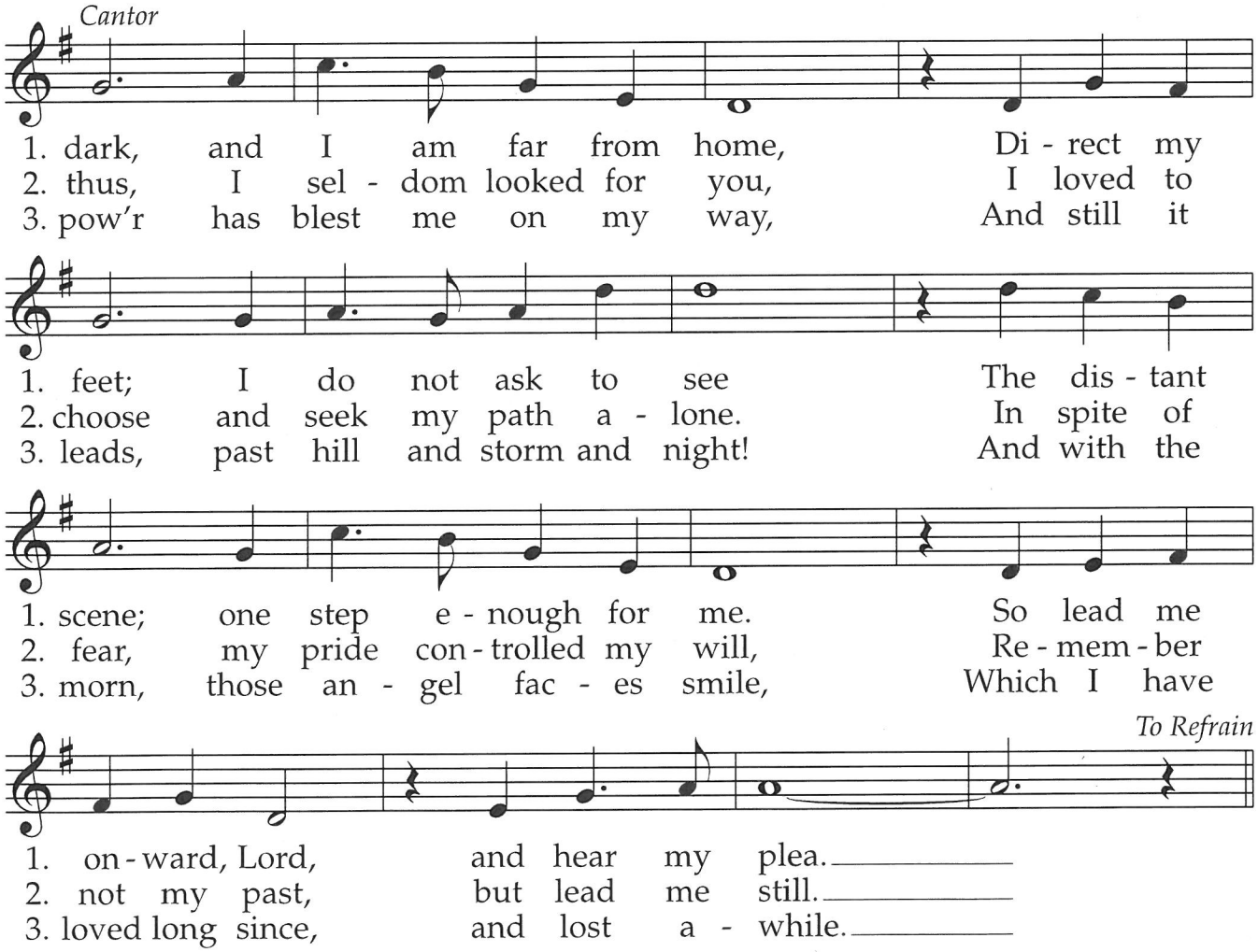
May the Father of our Lord Jesus Christ enlighten the eyes **of** our hearts,
so that we may know what is the hope that belongs **to** our call.

Offertory

REFRAIN



VERSES

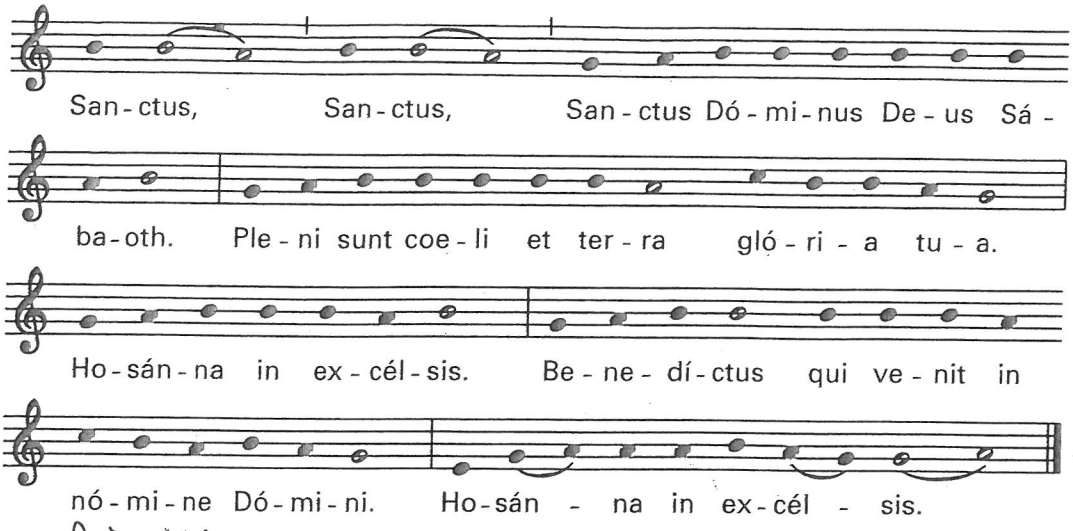


John Henry Newman, 1801–1890, alt.

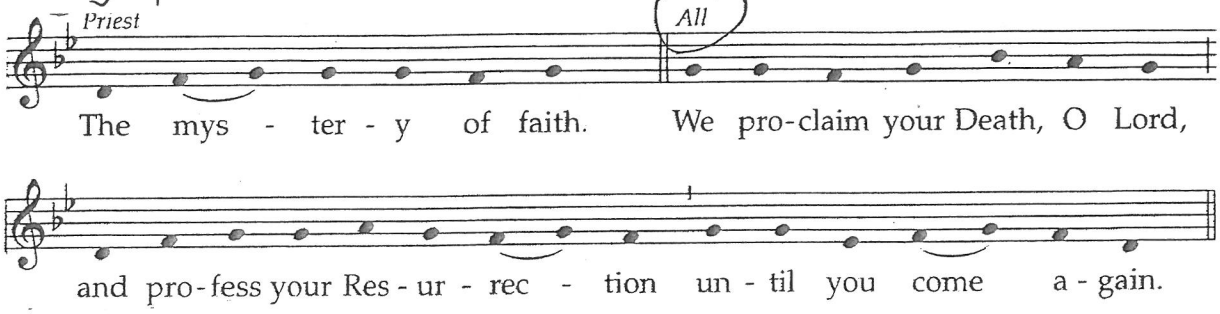
Steven C. Warner
Music © 2001, WLP

Sanctus XVIII

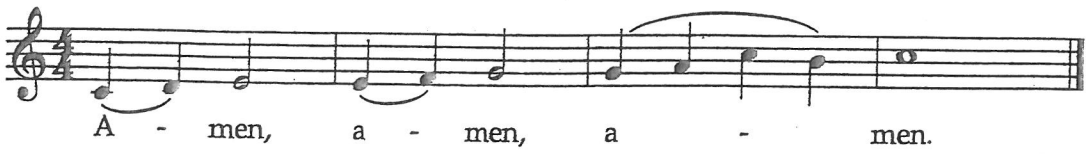
Mass XVIII, Chant



128 Mistery of Faith

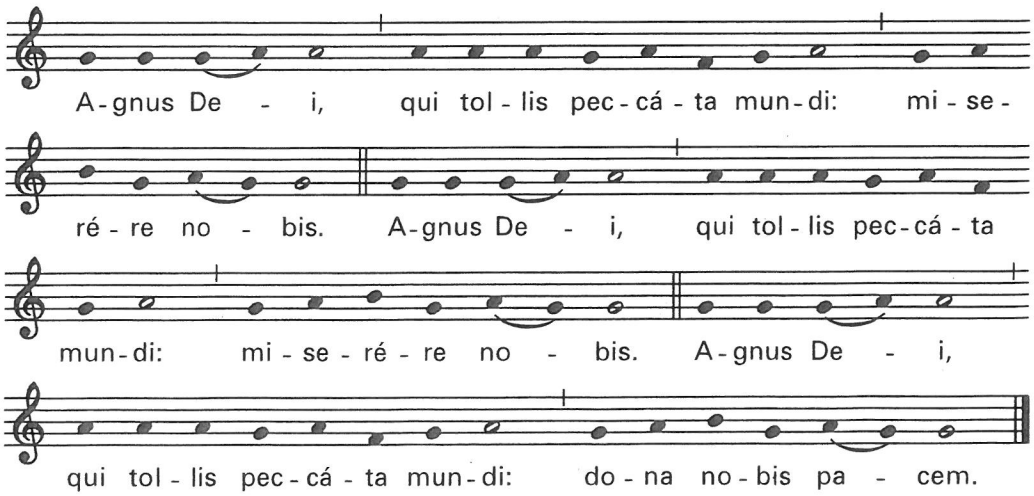


197 Amen



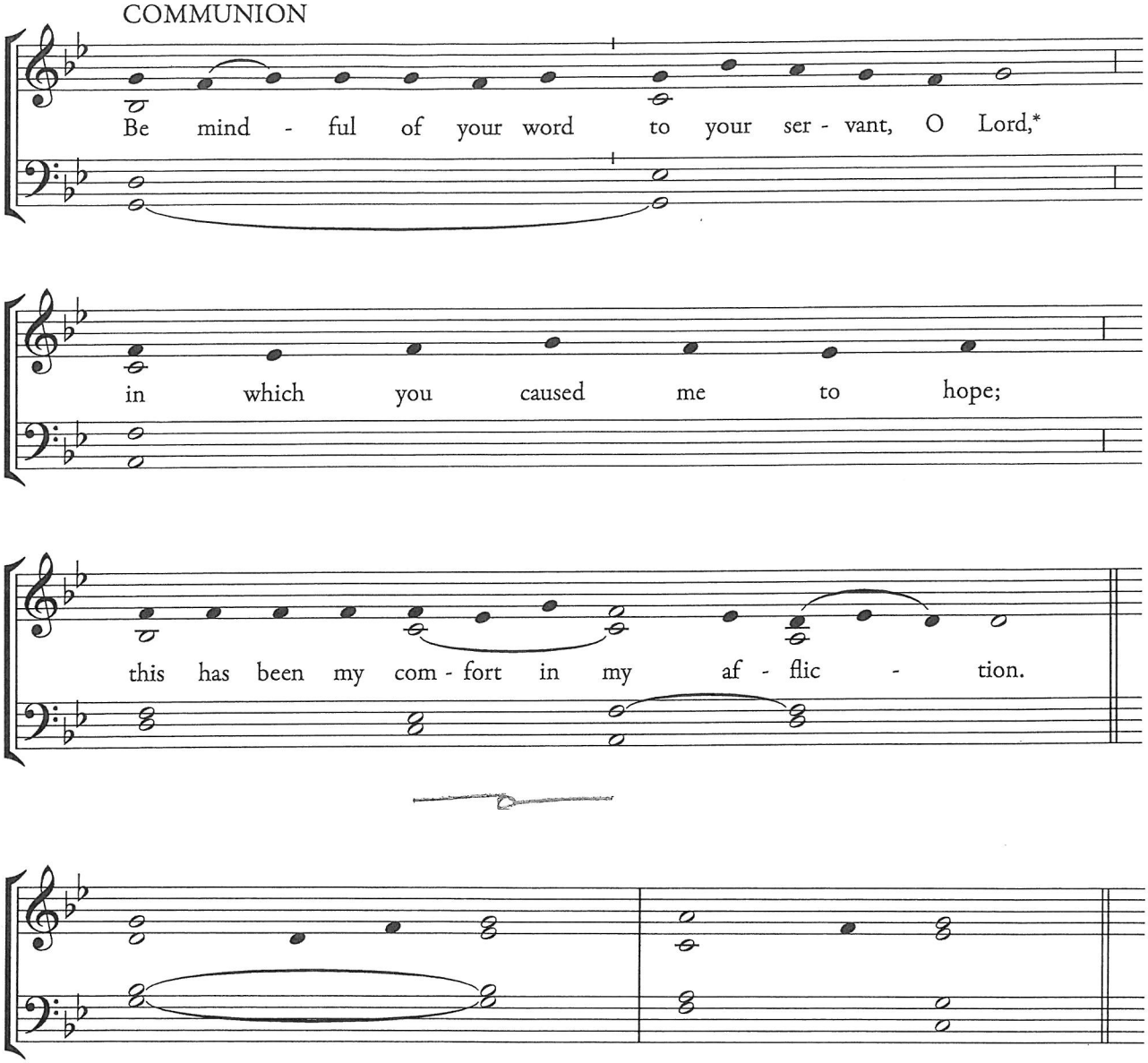
Owen Alstott
Music © 1988. OCP. 5336 NE Hassalo, Portland, OR 97213

Agnus Dei XVIII



Text and music: Chant; *Graduale Romanum*, 1974.

COMMUNION



1. Blessed are those whose *way is* **blame**less, *
who walk in the law of *the* LORD!

Blessed are those who keep *his de*crees! *
With all their hearts *they* seek him.

2. My soul holds fast *to the* dust; *
revive me by *your* word.

My soul pines a*way with* grief; *
by your word raise *me* up.

3. LORD, let your mercy *come upon* me, *
the salvation you *have* promised.

Those who revere you see me *and rejoice*, *
for I trust in *your* word.

Let your merciful *love console* me *
by your promise to *your* servant.

4. My soul yearns for *your salvation*; *
I hope in *your* word.

My eyes yearn to *see your* promise. *
I ask, "When will you com*fort* me?"

You are my hiding *place, my* shield; *
I hope in *your* word.

Glory be to the Father ...

438 At the Name of Jesus

KING'S WESTON 65 65 D



1. At the Name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re-ceive a Name
3. Bore it up tri - um - phant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Broth-ers, this Lord Je - sus Shall re-turn a - gain,



1. Ev - 'ry tongue con - fess him King of glo - ry now;
2. From the lips of sin - ners, Un - to whom he came,
3. Through all ranks of crea - tures, To the cen - tral height,
4. All that is not ho - ly, All that is not true:
5. With his Fa - ther's glo - ry O'er the earth to reign;



1. 'Tis the Fa - ther's pleas - ure We should call him Lord,
2. Faith-ful - ly he bore it Spot-less to the last,
3. To the throne of God - head, To the Fa - ther's breast;
4. Crown him as your Cap - tain In temp - ta - tion's hour;
5. For all wreaths of em - pire Meet up - on his brow,



1. Who from the be - gin - ning Was the might - y Word.
2. Brought it back vic - to - rious, When from death he passed.
3. Filled it with the glo - ry of that per - fect rest.
4. Let his will en - fold you In its light and pow'r.
5. And our hearts con - fess him King of glo - ry now.

Caroline Maria Noel, 1817–1877

Ralph Vaughan Williams, 1872–1958

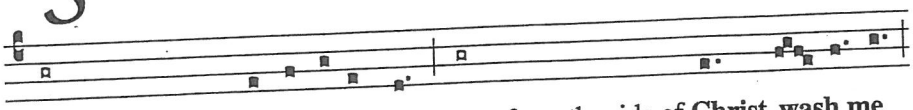
Anima Christi

(Prayer of Thanksgiving after Communion)

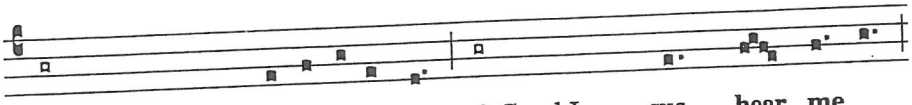
VII



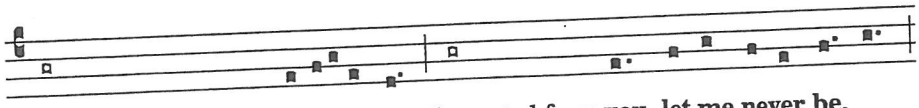
Soul of Christ, **sanc-ti -fy me.** Body of **Christ, save me.**



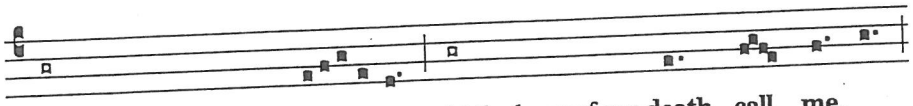
Blood of Christ, in-**e-bri-ate me.** Water from the side of **Christ, wash me.**



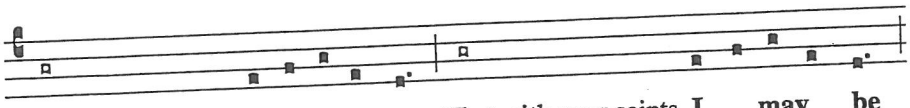
Passion of Christ, **strength - en me.** O Good Je - **sus, hear me.**



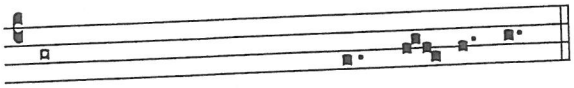
Within your wounds, **hide me.** Separated from **you, let me never be.**



From the evil one, pro-**tect me.** At the hour of my **death, call me.**



And close to you, **bid me.** That with your saints **I may be**



Praising you forever and e - **ver. A - men.**

Music – plainchant (arr. Alex E. Hill)
Words – attributed to Pope John XXII (c. 1244 – 1334)

Verses 1, 3, and 4

569 How Great Thou Art

O STORE GUD Irregular



Stuart K. Hine, 1899–1989, alt.
Text and music © 1949, 1953, The Stuart Hine Trust
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